

Service items listed in red are found in the red Book of Common Prayer. Hymns, listed in blue, are found in the blue Hymnal.

The Word of God

The Opening Sentence *(Stand at the bell)*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: AND BLESSED BE HIS KINGDOM, NOW AND FOR EVER. AMEN.

Hymn 423: *Immortal, invisible, God only wise* (8 am v. 1 & 2)

The Collect for Purity

8:00 am

The Summary of the Law page 324

The Collect of the Day

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. *Amen.*

The Reading *Genesis 45: 3-11, 15*

The Gospel *Luke 6:27-38*

The Sermon *The Reverend Canon Michelle Warriner Bolt*

The Nicene Creed page 327

The Prayers of the People - Form III page 387

The Peace

The Offertory Sentence & Offertory

The Doxology (Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving page 333

The Proper Preface

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

The Holy, Holy, Holy and Blessed is He page 334

The Lord's Prayer page 336

The Communion of the People

Post Communion Prayer page 339

Hymn 680: *O God, our help in ages past* (v. 1 & 2)

Postlude: Toccata in F Dietrich Buxtehude (1637-1707)

10:30 am

The Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Reading *Genesis 45: 3-11, 15*

Sequence Hymn 656: *Blest are the pure in heart*

The Gospel *Luke 6:27-38*

The Sermon *The Reverend Canon Michelle Warriner Bolt*

The Prayers of the People - Form III page 387

The Peace

Holy Communion

The Offertory Sentence

Offertory Anthem Arvo Pärt (b. 1935)

The Beatitudes

The Doxology (Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving page 361 - 366

Eucharistic Prayer A

Proper Preface

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

The Holy, Holy, Holy Lord (S 127 Hampton)

The Communion Anthem Johannes Brahms (1852-1924)

Geistliches Lied

10:30 am Holy Communion continued

Communion Hymns:

315: *Thou, who at thy first Eucharist didst pray*

547: *Awake, O sleeper, rise from death*

The Post Communion Prayer

page 365

Hymn 665: *All my hope on God is founded*

Postlude: Toccata in F Dietrich Buxtehude (1637-1707)

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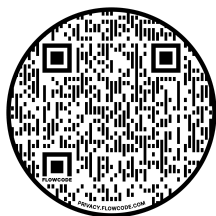
Flowers & Anthems

The flowers in the Church are given to the glory of God and in memory of Roland Duncan and John Fisher by Audrey Duncan.

The flowers in the Chapel are given to the glory of God and in honor of our grandchildren, Harper, Everett, Grey, and Lincoln by Robyn and Jerry Askew.

Lay Ministries

| | |
|----------------------------------|---|
| 8:00 Usher | John Melnick |
| 8:00 Lay Reader / Chalice Bearer | Chris Copelan |
| 8:00 Acolyte | Stacy Taylor |
| Ushers | Bailey Sharp, Ryan Anderson, Bob McClellan Stuart Oakes, & Tommy Siler |
| Greeter | Carney Ivy |
| Lay Reader / Chalice Bearer | Diana Samples |
| Lector / Chalice Bearer | Chuck Atchley |
| Crucifer | Lloyd Terry |
| Thurifer | Oliver DeAlejandro |
| Vergers | Braxton Hunter |
| Acolytes | Houston Rogers, Eloisa Soltau, Evelyn Anderson, & James Oakes |
| Safety | Dave Kuendig |
| Altar Guild | Suzanne Rogers & Team |
| Flower Guild | Karen Gilbertson & Team |



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- Guest information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- Website, YouTube, and more

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

- 9:15 am Nursery Opens - ages newborn to 4 yrs. old - 2nd Floor
- 9:30 am Newcomer's Class - Haslam Rm, Bottom Floor
- 9:30 am Coffee, Cards, & Conversation - MS & HS Youth - Rm 7
- 9:30 am Lectionary Bible Study - Rm 9, Bottom Floor
- 10:30 am S.K.i.P. Children's Church - 4 yrs. old & up - 2nd Floor
- 11:30 am Coffee & Cookies - Great Hall
- 11:45 am Stay & Play

Installation Service for the Reverend Canon Christopher J. Hackett As the 3rd Dean and 18th Rector of St. John's Episcopal Cathedral

Tuesday, February 25th at 6:30 pm

Mardi Growl - Saturday, March 1st 11 am to 3 pm World's Fair Park Performance Lawn

We will be joining one of Knoxville's most joy-filled days as our Clergy team offers pet blessings at Mardi Growl in World's Fair Park. We are looking for members of the St. John's family to help us host our booth and spread the word about Sundays at the 'Shore ("Dog Church"). If you are interested, please email info@stjohnscathedral.org

Choral Evensong - Sunday, March 2nd at 4:45 pm

Join us for an hour of music and prayer marking the end of the Season after Epiphany. Music includes Roland Martin's effusive 'St. Paul's Cathedral, Buffalo' Evening Service and his tranquil anthem "Evening prayer." Our own Eunjin Choi and Jason Overall will provide the prelude recital of duet music for piano, organ + piano, and organ. Reception to follow.

Ash Wednesday Services

Wednesday, March 5th at 7:00 am | 12 Noon | 6:00 pm

St. John's Cathedral Literary Festival

Saturday, March 15th, 2025

Details & Online Registration Now available at www.stjohnscathedral.org

The Reading

Genesis 45: 3-11, 15

Joseph tells his brothers that all that has come about has been God's plan and that he intends to protect them through the famine. He kisses them and weeps.

A reading from the Book of Genesis:

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord.

People: THANKS BE TO GOD.

The Gospel

Luke 6:27-38

8:00 am People: GLORY BE TO THEE, O LORD.

10:30 am People: GLORY TO YOU, LORD CHRIST.

A reading from the Gospel according to Luke:

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Reader: The Gospel of the Lord.

Reader: The Gospel of the Lord.

People: PRAISE BE TO THEE, O CHRIST.

People: PRAISE TO YOU, LORD CHRIST

Offertory Anthem: *The Beatitudes*

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you
and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven:
for so persecuted they the prophets which were before you.

Amen.

Matthew 5, 3–12 (King James Version)

Communion Anthem: *Geistliches Lied* (Sacred Song)

Laß dich nur nichts nicht dauren mit Trauren, sei stille!

Wie Gott es fügt, so sei vergnügt mein Wille.

Was willst du heute sorgen auf morgen?

Der Eine steht allem für,
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel, steh feste!

Was Gott beschleußt, das ist und heißt das Beste.

Amen.

Let nothing grieve you, be calm!

As God ordains, so my will shall be content.

Why worry today about tomorrow?

*The One is in charge,
who gives you what is yours.*

In all your doings be steadfast; stand firm!

What God decrees is, and is acknowledged, the best.

Poem by Paul Fleming (1609–1640)