

ST. JOHN'S CATHEDRAL

The Cathedral of the Episcopal Diocese of East Tennessee

The First Sunday in Lent
Sunday, March 9, 2025 8:00 & 10:30 AM

Service items listed in red are found in the red Book of Common Prayer. Hymns, listed in blue, are found in the blue Hymnal.

The Word of God

8:00 am

The Opening Sentence (*Stand at the bell*)

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

Hymn 149: Eternal Lord of love, behold your church (v. 1 & 2)

The Collect for Purity

The Summary of the Law page 324

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Reading

Deuteronomy 26: 1-11

The Psalm (*see insert*)

Psalm 91:1-2, 9-16

The Gospel

Luke 4: 1-13

The Sermon

The Reverend Dr. Jerry W. Askew

The Nicene Creed page 327

The Prayers of the People - Form VI page 392

The Peace

The Offertory Sentence & Offertory

The Doxology

(Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving page 333

The Proper Preface

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast;

The Holy, Holy, Holy and Blessed is He page 334

The Lord's Prayer page 336

The Communion of the People

Post Communion Prayer page 339

Hymn 142: Lord who throughout these forty days (v. 1 & 2)

Postlude: *I call to you, Lord Jesus Christ*

Dietrich Buxtehude (1637-1707)

10:30 am

The Opening Sentence (*Stand at the bell*)

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

Hymn 149: Eternal Lord of love, behold your church

The Collect for Purity

Kyrie eleison

(S 86 Hurd)

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Reading

Deuteronomy 26: 1-11

The Psalm (*see insert*)

Psalm 91:1-2, 9-16

Sequence Hymn 455: O Love of God, how strong and true

The Gospel

Luke 4: 1-13

The Sermon

The Reverend Dr. Jerry W. Askew

The Prayers of the People - Form VI page 392

The Peace

Holy Communion

The Offertory Sentence

Offertory Anthem

Harold Friedell (1905-1958)

Jesus so lowly

The Doxology

(Tune: Old 100th)

Praise God, from Whom all blessings flow

The Great Thanksgiving page 361 - 366

Eucharistic Prayer A

Proper Preface

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast;

The Holy, Holy, Holy Lord

(S 124 Hurd)

The Communion Anthem

George Oldroyd (1886-1956)

Prayer to Jesus

10:30 am Holy Communion continued

Communion Hymns:

669: *Jesus, lover of my soul*

142: *Lord, who throughout these forty days*

The Post Communion Prayer

page 365

Hymn 143: *The glory of these forty days*

Postlude: *I call to you, Lord Jesus Christ*

Dietrich Buxtehude (1637-1707)

All music is reprinted under OneLicense.net A-724978.

Flowers & Anthems

The flowers in the Church are given to the glory of God and in memory of Beverley Margaret Simes Collins McGavin by Donald McGavin.

AND

In memory of our grandmothers Cissie Lee, Pauline Sprouse, Betty Petagna and Anne Lafaye. And in honor of our moms Anne Sprouse and Beth Charlton by David and Renee Sprouse.

The flowers in the Church & Chapel are given to the glory of God and in memory of Mary and Ralph Moretz by Denise Moretz and Tom McCarley.

Lay Ministries

8:00 Usher	John Melnick
8:00 Lay Reader / Chalice Bearer	Chris Copelan
8:00 Acolyte	Vince Stevens
Ushers	Jay Baker, Steve Brewington, Adam Brock, Brooks Clark, & Mark Love
Greeter	Regina Cox
Lay Reader / Chalice Bearer	Mary Hugh Bedinger
Lector / Chalice Bearer	Tom Sharp
Crucifer	Stu Sprouse
Thurifer	Stacy Taylor
Verger	Braxton Hunter
Acolytes	Caelan, Graeme, & Henry McElrath, & Ruby Soltau
Safety	Norvell Burrow
Altar Guild	Anne Wilson & Team
Flower Guild	Kathy Lasater & Team

Announcements

more information available at www.stjohnscathedral.org

Today at the Cathedral

- 9:15 am Nursery Opens - ages newborn to 4 yrs. old - 2nd Floor
- 9:30 am Lenten Pop-Up: Drum Circle - Courtyard
- 9:30 am Coffee, Cards, & Conversation - MS & HS Youth - Rm 7
- 9:30 am Lectionary Bible Study - Rm 9, Bottom Floor
- 10:30 am S.K.i.P. Children's Church - 4 yrs. old & up - 2nd Floor
- 11:30 am Cookies, & Coffee - Great Hall
- 11:30 am Durham Bring & Buy - Great Hall

St. John's Cathedral March Chapter Meeting

Tuesday, March 11th @ 5:30 pm - Tucker Rm

Candlelight Compline with Orison

Thursday, March 13th @ 7:30 pm

Incense | Chant | Meditation

Downtown Lenten Services with Lunch

Wednesdays during Lent at 12 Noon

Celebrate Lent with the downtown Knoxville faith community! The annual Lenten Lunches offer a time for reflection, worship, and fellowship. Join for a 12 Noon service and stay for lunch as we journey through this sacred season together.

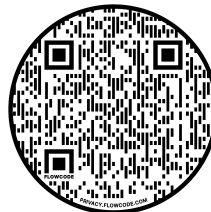
Wed. March 12th	Church Street United Methodist
Wed. March 26th	First Baptist Church
Wed. March 19th	Spring Break
Wed. March 26th	First Baptist Church
Wed. April 2nd	St. John's Episcopal Cathedral
Wed. April 9th	Church of the Immaculate Conception

St. John's Cathedral Literary Festival

Saturday, March 15th, 2025

Details & Online Registration Now at

www.stjohnscathedral.org



Scan Code for

- Guest information
- Online Giving
- Prayer Request Submission
- Weekly Cathedral Update
- Website, YouTube, and more

The Reading

Deuteronomy 26: 1–11

A reading from Deuteronomy

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

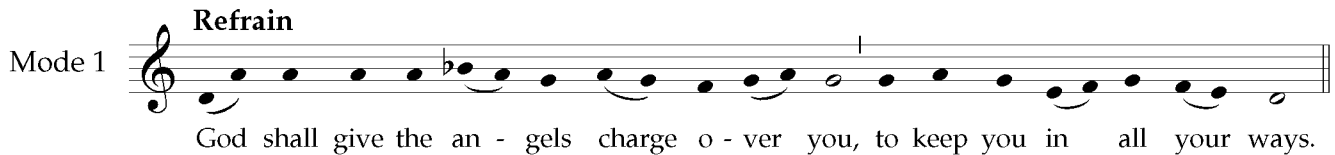
Reader: *The Word of the Lord.*

People: *THANKS BE TO GOD.*

Psalm 91: 1–2, 9–16

8:00: *The Psalm is read in unison by ALL (disregard the Refrain)*

10:30: *The refrain is sung by all before the Psalm and repeated as indicated. The choir chants the verses.*



from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- | | |
|--|--|
| 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty. | 12 They shall bear you in their hands, *
lest you dash your foot against a stone. |
| 2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust." REFRAIN | 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet. REFRAIN |
| 9 Because you have made the LORD your refuge, *
and the Most High your habitation, | 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name. |
| 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
REFRAIN | 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor. |
| 11 For he shall give his angels charge over you, *
to keep you in all your ways. | 16 With long life will I satisfy him, *
and show him my salvation. REFRAIN |

The Gospel

Luke 4: 1-13

A reading from the Gospel according to Luke:

8:00 am People: *GLORY BE TO THEE, O LORD.*

10:30 am People: *GLORY TO YOU, LORD CHRIST.*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Reader: *The Gospel of the Lord.*

People: *PRAISE BE TO THEE, O CHRIST.*

Reader: *The Gospel of the Lord.*

People: *PRAISE TO YOU, LORD CHRIST*

Offertory Anthem: *Jesus so lowly*

Jesus, so lowly, Child of the earth:
Christen me wholly, bring me new birth.

Jesus, so lonely, weary and sad;
teach me that only love maketh glad.

Jesus, so broken, silent and pale;
be this the token love will not fail.

Jesus, victorious, mighty and free;
teach me how glorious death is to be.

Poem by Edith Williams (1889-?)

Communion Anthem: *Prayer to Jesus*

Jhesu, since thou me made and bought,
Be Thou my love and all my thought,
And help that I may to Thee be brought;
Withouten thee I may do nought.

Jhesu, since thou must do thy will,
And naething is that thee may let;
With thy grace my heart fulfill,
My love and my liking in thee set.

Jhesu, at thy will
I pray that I might be;
All my heart fulfill
With perfect love to thee.

That I have done ill,
Jhesu, forgive thou me;
And suffer me never to spill,
Jhesu, for pity! Amen.

Poem by Richard Rolle (1300-1349)